ANNEXURE- I

**Maharashtra University of Health Sciences, Nashik**
**Nursing Faculty**

**Information of Subject-wise Intake as per College & University Recognition**
**Permitted Seat-Matrix Chart for Academic Year 2025 - 2026**

**Name of College: - The Royal Gondwana Nursing college Nagpur**

| UG Degree/PG Degree | | Intake as per University /Council | Max. Seats Permitted by MUHS as per Teacher: Student Ratio (1:5) |
|---|---|---|---|
| | | Degree | Degree |
| **UG Degree :** B. Sc (Nursing) | | 60 | NA |
| P. B. B. Sc (Nursing) | | NA | NA |
| **PG Degree :** M.Sc. (Nursing) Total Aggregate | | NA | |
| Community Health Nursing | | NA | |
| Obstetric and Gynecological Nursing | | NA | |
| Child Health Nursing | | NA | |
| Psychiatric Nursing/Mental Health Nursing | | NA | |
| **Medical Surgical Nursing** | Cardio Vascular & Thoracic Nursing | NA | |
| | Critical Care Nursing | NA | |
| | Oncology Nursing | NA | |
| | Neurosciences Nursing | NA | |
| | Nephro- Urology Nursing | NA | |
| | Orthopaedic Nursing | NA | |
| | Gastro Enterology Nursing | NA | |
| | | NA | |
| | | NA | |

**Original Scan Copy respect to above sanctioned intake as per Government GR, MNC, MUHS, If Available INC Permission Must be attached for above Information on Website**

**Any Other, Please Specify:-**

---

---

---

**Date:** 08/02/2025

**Principal**
**The Royal Gondwana Nursing college**
**Nagpur**

PRINCIPAL
THE ROYAL GONDWANA NURSING COLLEGE
NAGPUR - 441108

List of Pvt. COLLEGES: NURSING

Status : Original

| Sr | Code | College | Govt/ Aided | Int. Cap. | Min | GOI | | SC | ST | VJ | N1 | N2 | N3 | OBC | Tot. | SEB | EWS | OPEN | State Tot. | | D1 | D2 | D3 | MK | IQ | Tot | | Tot. | Bal. |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 124 | 9262 | ORANGE CITY INSTITUTE OF NURSING | N | 60 | | | GEN. | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 4 | 4 | 2 | 11 | 18 | 0 | 0 | 0 | 0 | | 0 | 0 | 11 | 18 |
| | | BHAGUR AMRAVATI | | | | | WOM. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 3 | 7 | | 0 | 0 | 0 | 0 | | 0 | | 7 | |
| | | | | | | | ORPI | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | ORPC | | | | | | | | | | | | | | | | | | | | | | |
| 125 | 9263 | ROYAL GONDWANA NURSING COLLEGE | N | 30 | | | GEN. | 1 | 1 | 0 | 0 | 1 | 0 | 2 | 5 | 2 | 2 | 9 | 18 | 26 | 0 | 0 | 0 | 0 | 4 | 4 | 4 | 22 | 30 |
| | | NAGPUR | | | | | WOM. | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 1 | 4 | 8 | | 0 | 0 | 0 | 0 | | 0 | | 8 | |
| | | | | | | | ORPI | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | ORPC | | | | | | | | | | | | | | | | | | | | | | |
| 126 | 9264 | SONEKAR COLLEGE OF NURSING | N | 50 | | | GEN. | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 3 | 3 | 7 | 15 | 18 | 0 | 0 | 0 | 0 | 7 | 7 | 7 | 22 | 25 |
| | | BAILWADA NAGPUR | | | | | WOM. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 3 | | 0 | 0 | 0 | 0 | | 0 | | 3 | |
| | | | | | | | ORPI | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | ORPC | | | | | | | | | | | | | | | | | | | | | | |
| 127 | 9265 | VSPM COLLEGE OF NURSING KATOL | N | 50 | | | GEN. | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 3 | 3 | 3 | 10 | 15 | 0 | 0 | 0 | 0 | | 0 | 0 | 10 | 15 |
| | | NAGPUR | | | | | WOM. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 2 | 1 | 5 | | 0 | 0 | 0 | 0 | | 0 | | 5 | |
| | | | | | | | ORPI | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | ORPC | | | | | | | | | | | | | | | | | | | | | | |
| 128 | 9266 | VARDHAMAN BSc NURSING COLLEGE | N | 20 | | | GEN. | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 3 | 2 | 1 | 6 | 12 | 17 | 0 | 0 | 0 | 0 | 3 | 3 | 3 | 15 | 20 |
| | | WASHIM | | | | | WOM. | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 0 | 1 | 2 | 5 | | 0 | 0 | 0 | 0 | | 0 | | 5 | |
| | | | | | | | ORPI | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | ORPC | | | | | | | | | | | | | | | | | | | | | | |
| 129 | 9267 | CHANDRAPUR COLLEGE OF NURSING | N | 50 | | | GEN. | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 3 | 3 | 2 | 10 | 13 | 0 | 0 | 0 | 0 | 7 | 7 | 7 | 17 | 20 |
| | | | | | | | WOM. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 3 | | 0 | 0 | 0 | 0 | | 0 | | 3 | |
| | | | | | | | ORPI | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | ORPC | | | | | | | | | | | | | | | | | | | | | | |
| 130 | 9268 | SHRI SAI INSTITUTE OF NURSING & | N | 60 | | | GEN. | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 4 | 4 | 0 | 10 | 12 | 0 | 0 | 0 | 0 | 9 | 9 | 9 | 19 | 21 |
| | | MEDICAL SCIENCE GADCHIROLI | | | | | WOM. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 0 | 2 | | 0 | 0 | 0 | 0 | | 0 | | 2 | |
| | | | | | | | ORPI | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | ORPC | | | | | | | | | | | | | | | | | | | | | | |
| 131 | 9270 | RAJASHRI SHAHU COLLEGE OF NURSING | N | 50 | | | GEN. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 4 | 2 | 10 | 13 | 0 | 0 | 0 | 0 | | 0 | 0 | 10 | 13 |
| | | WASHIM | | | | | WOM. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 3 | | 0 | 0 | 0 | 0 | | 0 | | 3 | |
| | | | | | | | ORPI | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | ORPC | | | | | | | | | | | | | | | | | | | | | | |
| 132 | 9271 | GEETAI NURSING INSTITUTE OF BSC | N | 40 | | | GEN. | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 2 | 2 | 2 | 3 | 9 | 13 | 0 | 0 | 0 | 0 | 6 | 6 | 6 | 15 | 19 |
| | | NURSING SAKOLI BHANDARA | | | | | WOM. | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 2 | 1 | 1 | 0 | 4 | | 0 | 0 | 0 | 0 | | 0 | | 4 | |
| | | | | | | | ORPI | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | ORPC | | | | | | | | | | | | | | | | | | | | | | |
| 133 | 9272 | DR ARCHANATAI GADE PATIL COLLEGE | N | 60 | | | GEN. | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 4 | 4 | 2 | 11 | 14 | 0 | 0 | 0 | 0 | 9 | 9 | 9 | 20 | 23 |
| | | OF NURSING LOHARA YAVATMAL | | | | | WOM. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 | 1 | 3 | | 0 | 0 | 0 | 0 | | 0 | | 3 | |
| | | | | | | | ORPI | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | ORPC | | | | | | | | | | | | | | | | | | | | | | |
| 134 | 9273 | TIRPUDE NURSING COLLEGE INDORA | N | 40 | | | GEN. | 2 | 1 | 1 | 0 | 0 | 0 | 3 | 7 | 2 | 3 | 11 | 23 | 34 | 0 | 0 | 0 | 0 | 6 | 6 | 6 | 29 | 40 |
| | | NAGPUR | | | | | WOM. | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 3 | 1 | 1 | 6 | 11 | | 0 | 0 | 0 | 0 | | 0 | | 11 | |
| | | | | | | | ORPI | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | ORPC | | | | | | | | | | | | | | | | | | | | | | |

Legends: Min.:Minority Seats, I.Q:Institute Quota EW:EWS HA: Hilly Area MK:MKB, VJA:VJ(A), NTB:NT(B)/NT1, NTC:NT(C)/NT2, NTD:NT(D)/NT3, ORPI: Orphan (Institutional-IWC/IOG), ORPC: Orphan (Outside Institution-NIN)

Note:
1. Seat position is subject to change as per information from Institute/ MUHS, Nashik/ Order of Hon'ble Courts/ State/ Central Government.
2. Government / CET Cell Commissioner may change this seat position before allotment of seats in CAP round(s).
3. Seat will be allotted after receiving affiliation from MUHS, Nashik or respective Council.

**बी.एस्सी. (नर्सिंग) अभ्यासक्रम महाविद्यालयास मान्यता देण्याबाबत.**

सातपुडा एज्युकेशन सोसायटी, क्रीडा चौक, हनुमान नगर, जि. नागपूर संचलित द रॉयल गोंडवाना नर्सिंग कॉलेज, साई अक्षरधाम, वर्धा रोड, शंकरपूर, नागपूर, जि. नागपूर

महाराष्ट्र शासन

वैद्यकीय शिक्षण व औषधी द्रव्ये विभाग

शासन निर्णय, क्रमांक: एनयुआर-२०२३/प्र.क्र.३५९/२२/शिक्षण-१

९ वा मजला, गो.ते.रुग्णालय संकुल, लोकमान्य टिळक मार्ग, मंत्रालय, मुंबई ४०० ००१.

दिनांक: २७. ०९.२०२३.

वाचा : १) कुलसचिव, महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक यांचे पत्र क्र.मआविवि/पीबी/युजी/पी-५/१०१०/२०२२, दि.२१.०७.२०२२

२) वैद्यकीय शिक्षण व औषधी द्रव्ये विभाग, शासन निर्णय, क्र.एनयुआर-२०१७/प्र.क्र.२१२/१७/शिक्षण-१, दि. २८.०२. २०१८.

३) आयुक्त, वैद्यकीय शिक्षण व संशोधन, मुंबई यांचे पत्र क्र.डीएमईआर-११०१४/१४८/२०२२-सीईटीआयटी, दि.९.०२.२०२३.

**प्रस्तावना:**

सातपुडा एज्युकेशन सोसायटी, क्रीडा चौक, हनुमान नगर, जि. नागपूर संचलित द रॉयल गोंडवाना नर्सिंग कॉलेज, साई अक्षरधाम, वर्धा रोड, शंकरपूर, नागपूर, जि. नागपूर या महाविद्यालयाचा बी.एस्सी (नर्सिंग) अभ्यासक्रम सुरु करण्याबाबतचा प्रस्ताव संदर्भ क्र. (१) येथील पत्रान्वये महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक यांच्याकडून शासनास प्राप्त झाला होता. महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक यांनी बृहत आराखड्यानुसार सदर प्रस्तावाची शिफारस केली होती. संदर्भ क्र.(२) येथील शासन निर्णयातील तरतूदीनुसार, सदर संस्थेची वैद्यकीय शिक्षण व संशोधन संचालनालय, मुंबई यांचेमार्फत सक्षमता तपासणी करण्यात आली. आयुक्त, वैद्यकीय शिक्षण, मुंबई यांनी सक्षमता तपासणीचा अहवाल संदर्भ क्र.(३) येथील पत्रान्वये शासनास सादर केला आहे. सक्षमता तपासणी समिती व आयुक्त, वैद्यकीय शिक्षण, मुंबई यांनी उक्त संस्था बी. एस्सी. (नर्सिंग) अभ्यासक्रम सुरु करण्यास सक्षम असल्याची शिफारस केली आहे. आयुक्त, वैद्यकीय शिक्षण यांचेकडून प्राप्त शिफारस विचारात घेऊन, उक्त संस्थेस शैक्षणिक वर्ष २०२३-२४ साठी ६० (साठ) विद्यार्थी प्रवेश क्षमतेसह बी.एस्सी (नर्सिंग) अभ्यासक्रम महाविद्यालय सुरु करण्यास परवानगी देण्याची बाब शासनाच्या विचाराधीन होती.

**शासन निर्णय:**

आयुक्त, वैद्यकीय शिक्षण, मुंबई यांनी संदर्भ क्र. (३) अन्वये सक्षमता तपासणी समितीच्या अहवालाच्या आधारावर केलेली शिफारस विचारात घेऊन सातपुडा एज्युकेशन सोसायटी, क्रीडा चौक, हनुमान नगर, जि. नागपूर संचलित द रॉयल गोंडवाना नर्सिंग कॉलेज, साई अक्षरधाम, वर्धा रोड, शंकरपूर, नागपूर, जि. नागपूर महाविद्यालयास सन २०२३-२४ साठी ६० (साठ) विद्यार्थी प्रवेश क्षमतेसह बी. एस्सी. (नर्सिंग) अभ्यासक्रम सुरू करण्यास पुढील अटी व शर्तीच्या अधीन राहून याद्वारे शासनाची मान्यता देण्यात येत आहे.

**अटी व शर्ती :**

१) सदर अभ्यासक्रमाचे प्रवेशाकरिता राज्य शासन/ केंद्रशासन/ मा.सर्वोच्च न्यायालय अथवा मा.उच्च न्यायालय यांनी वेळोवेळी दिलेल्या आदेशानुसार कार्यपद्धती अवलंबण्यात यावी.

२) भारतीय परिचर्या परिषद, नवी दिल्ली, महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक व राज्य शासन यांनी बी.एस्सी. नर्सिंग अभ्यासक्रमासाठी विहित केलेल्या नियमांचे व मानकांचे पालन करणे संस्थेस बंधनकारक राहील.

३) भारतीय परिचर्या परिषद, नवी दिल्ली यांनी घातलेल्या अटींची पूर्तता करणे संस्थेस बंधनकारक राहील.

४) महाराष्ट्र एज्युकेशन इन्स्टिट्युशन्स (प्रोहिबिशन ऑफ कॅपिटेशन फी) ॲक्ट, १९८७ (महाराष्ट्र ॲक्ट १९८८ चा VI) मधील तरतुदींचे संस्थेने काटेकोरपणे पालन करणे आवश्यक राहील.

५) शासकीय नियम / अधिनियमाच्या आधारे तसेच मा.सर्वोच्च न्यायालय व मा.उच्च न्यायालय यांनी वेळोवळी दिलेल्या निर्णयानुसार शैक्षणिक शुल्कासाठी विहित कार्यपध्दतीचा अवलंब करून त्यानुसार शैक्षणिक शुल्क निश्चित करण्यात यावे.

६) संस्था, त्यांच्या महाविद्यालयात शासकीय वैद्यकीय/दंत/ परिचर्या महाविद्यालयातील शिक्षकांना ते नियतवयोमानुसार सेवानिवृत्त अथवा स्वेच्छा सेवानिवृत्त असल्याखेरीज कोणत्याही परिस्थितीत नोकरीत ठेवणार नाही.

७) भारतीय परिचर्या परिषद, नवी दिल्ली, महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक यांनी बी.एस्सी. नर्सिंग अभ्यासक्रमासाठी विहित केलेल्या प्रमाणकांची योग्यरित्या पूर्तता करून संस्थेने प्रथम तुकडी बाहेर पडेपर्यंत दरवर्षी शासनाची मान्यता मिळविणे आवश्यक आहे.

८) संस्थेस विना- अनुदानित तत्वावर मान्यता देण्यात आली असल्याने संस्था आवर्ती/अनावर्ती स्वरूपाच्या खर्चासाठी शासनाकडे अनुदानाची मागणी करणार नाही.

९) सदर मान्यता महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक व वैद्यकीय शिक्षण व संशोधन संचालनालय, मुंबई यांच्या शिफारशीस अनुसरून देण्यात येत आहे.

१०) संस्थेने बी.एस्सी. नर्सिंग महाविद्यालयास महाराष्ट्र आरोग्य विज्ञान विद्यापीठाची संलग्नता मिळाल्यानंतरच विद्यार्थी प्रवेशित करावेत.

११) संस्थेने कोणत्याही परिस्थितीत शासनाने मान्य केलेल्या विद्यार्थी प्रवेश क्षमतेपेक्षा जास्त विद्यार्थी प्रवेशित करु नयेत.

१२) संस्थेला गुणवत्तेवर आधारित प्रवेश केलेल्या विद्यार्थ्यांच्या याद्या प्रवेश नियामक प्राधिकरण, मुंबई यांचेकडून मंजूर करुन घेणे व या अभ्यासक्रमासाठी आकारण्यात येणाऱ्या शुल्काची निश्चिती शुल्क नियामक प्राधिकरणाकडून करुन घेणे बंधनकारक राहील.

सदर शासन निर्णय महाराष्ट्र आरोग्य विज्ञान विद्यापीठ अधिनियम, १९९८ च्या कलम ६४ नुसार शासनास प्रदत्त अधिकारांचा वापर करुन निर्गमित करण्यात येत आहे.

महाराष्ट्राचे राज्यपाल यांच्या आदेशानुसार व नावाने,

(अजित सासुलकर)
उप सचिव, महाराष्ट्र शासन

प्रत:

१. मा.राज्यपाल यांचे सचिव, राजभवन, मुंबई.
२. मा. मुख्यमंत्री यांचे अपर मुख्य सचिव, मंत्रालय, मुंबई.
३. मा. मंत्री (वै.शि.) यांचे खाजगी सचिव, मंत्रालय, मुंबई.
४. सचिव, भारतीय परिचर्या परिषद, ८ वा मजला, एनबीसीसी सेंटर, प्लॉट नं.२, कम्युनिटी सेंटर, आखला फेज-१, नवी दिल्ली-११० ०२०.
५. आयुक्त, वैद्यकीय शिक्षण, मुंबई.
६. संचालक, वैद्यकीय शिक्षण व संशोधन, मुंबई.
७. कुलसचिव, महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक.
८. सचिव, प्रवेश नियामक प्राधिकरण, ९ वा मजला, न्यु एक्सेलसिअर बिल्डींग, ए.के. नायक मार्ग, फोर्ट-४००००१.
९. सचिव, शुल्क नियामक प्राधिकरण, शासकीय तंत्रज्ञान इमारत, ३०५, ३ रा मजला, ४९, खेरवाडी, वांद्रे (पूर्व), मुंबई-४०००५१.
१०.आयुक्त, राज्य सामाईक प्रवेश परीक्षा कक्ष, ८ वा मजला, न्यू एक्सेलसिअर बिल्डींग, ए.के. नायक मार्ग, फोर्ट, मुंबई ४००००१
११.प्रबंधक, महाराष्ट्र परिचर्या परिषद, मुंबई.
१२.कक्ष अधिकारी (शिक्षण-२)
१३.अध्यक्ष/सचिव, सातपुडा एज्युकेशन सोसायटी, क्रीडा चौक, हनुमान नगर, जि. नागपूर
१४.निवडनस्ती (शिक्षण-१)

# महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक
**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK**

दिंडोरी रोड, म्हसरुळ, नाशिक - ४२२००४ Dindori Road, Mhasrul, Nashik - 422004

Tel:(0253) 2539244/6659244/241/242- Student Helpline:0253-539111/6659111/100

Website: www.muhs.ac.in, E-mail: planning@muhs.ac.in

**डॉ. राजेंद्र शिवाजी बंगाळ**
एम.बी.बी.एस, एम.डी.(न्यायवैद्यकशास्त्र),डी.एन.बी, एल.एल.बी.
**कुलसचिव**

**Dr. Rajendra Shivaji Bangal**
M.B.B.S, M.D.( Forensic Medicine), D.N.B, L.L.B.
**Registrar**


No. MUHS / PB /UG / Nursing / P-5 / 2527 /2023 Date: 13 /10/ 2023

To,

**The President / Secretary,**
Satpura Education Society,
Krida Chowk, Hanuman Nagar,
Nagpur, Dist. Nagpur – 440 009
Mobile No. : 9092707111, 9699836937
Email : royalgondwananursing@gmail.com

**Sub: Grant of First Time Affiliation** The Royal Gondwana Nursing College Sai Akshardham Wardha Road Shankarpur, Nagpur Distt – Nagpur for **60** intake of **B.Sc Nursing** Course for the Academic Year **2023-24**.

Sir,

As per the provision of section 65 (4) of Maharashtra University of Health Sciences Act 1998, I am directed to inform you that, on the basis of the Local Inquiry Committee report the Hon'ble Vice Chancellor is pleased to Grant First Time Affiliation to, **"The Royal Gondwana Nursing, College, Sai Akshardham Wardha Rd. Shankarpur, Nagpur, Dist. Nagpur- 440 009"** of **B.Sc Nursing Course** established by **Satpura Education Society, Krida Chowk, Hanuman Nagar, Nagpur, Dist. Nagpur (Maharashtra)** for the Academic Year **2023-24** subject to approval of Academic Council as per the provision under section (65)2 of MUHS Act 1998, by following due procedure. However, this affiliation is subject to the following conditions : -

1) The intake capacity shall be **60** students for **B.Sc Nursing Course.**
2) Rules and Regulations made by Indian Nursing Council, New Delhi, Govt. of Maharashtra and the University, as amended from time to time, will be binding on the College.
3) The College should obtain approval of teachers from the Maharashtra University of Health Sciences, Nashik.
4) The College should obtain the permission for admitting the students from the Admission Regulating Authority, Mumbai.

(PTO)

5) The College should obtain approval of fee schedule for the admission of the students from the Fee Regulating Authority, Mumbai.
6) This First Time Affiliation is Valid for Academic year 2023-24 only.
7) The next batch of students shall not be admitted unless continuation of affiliation from the University is obtained by the College.
8) It is mandatory for the College / Institute to register on AISHE portal and submit the required data on AISHE portal time to time.

Maharashtra University of Health Sciences MUHS ★ Nashik ★

Yours

13-10-23

**Registrar**

**<u>Copy to :-</u>**

1) The Secretary, Indian Nursing Council, 8th Floor, NBCC Center, Okhla Phase-I, New Delhi – 110020.
2) The Secretary, Medical Education & Drugs Department, Mumbai
3) The Director, Directorate Medical Education & Research, Mumbai.
4) The Secretary, Maharashtra Nursing Council, Mumbai
5) The Commissionerate, CET Cell, 8th Floor, New Excelsior Building, A. K. Nayak Marg, Fort, Mumbai - 400 001.
6) The Chairman, Admission Regulating Authority, 8th Floor, New Excelsior Building, A. K. Nayak Marg, Fort, Mumbai - 400 001.
7) The Chairman, Fees Regulating Authority, 3rd Floor, 49, Kherwadi, Ali Yawar Jung Marg, Bandra (E), Mumbai – 400 051.
8) The P.S. to Hon'ble Vice Chancellor, MUHS, Nashik.
9) The P.S. to Pro Vice Chancellor, MUHS, Nashik
10) The Registrar, MUHS, Nashik.
11) The Controller of Examinations, MUHS, Nashik.
12) The Finance and Accounts Officer, MUHS, Nashik
13) HOD, Academic Section – 2, MUHS, Nashik.
14) HOD, Eligibility Section, MUHS, Nashik.
15) HOD, Computer Section, MUHS, Nashik.
16) HOD, Student Welfare Section, MUHS, Nashik
17) HOD, Special Cell, MUHS, Nashik

महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक
Maharashtra University of Health Sciences, Nashik
वणी-दिंडोरी रोड, म्हसरुळ, नाशिक-४२२००४, Vani-Dindori Road, Mhasrul, Nashik- 422 004
Tel: (0253)-2539198,200,268,307 Student Helpline: (0253)-2539111/6659111/100
Web.: www.muhs.ac.in E-mail : academicnursing@muhs.ac.in
MUHS

डॉ. राजेंद्र शिवाजी बंगाळ
एम.बी.बी.एस, एम.डी.(न्यायवैद्यकशास्त्र),डी.एन.बी, एल.एल.बी.
कुलसचिव

Dr. Rajendra Shivaji Bangal
M.B.B.S, M.D. (Forensic Medicine), D.N.B, L.L.B.
Registrar

Outward No.: MUHS/Acad/E5/UG/155161/1804/2024 Date: 27/09/2024

To,
**The Principal**
Satpura Education Society,
The Royal Gondwana Nursing, College,
Sai Akshardham Wardha Rd. Shankarpur, Nagpur,
**Dist. Nagpur- 440 009**

**Sub.: Conditional Continuation / Extension of Affiliation for Academic Year 2024-25 (Nursing UG)** (Issued under provision No. 05 & 13 of University Direction No. 02/2016)
**Ref.:** 1) Academic Council Resolution No. 108/2024, dated 23/04/2024
2) University Letter No. MUHS/Acad./E-5/1778/2024, dated 06/09/2024

Sir / Madam,

With reference to above cited subject, I am directed to communicate that, as per the University laid down procedure & your proposal for Continuation of Affiliation & / or Extension of Affiliation, the Hon'ble Academic Council is pleased to grant Conditional Continuation of Affiliation & / or Extension of Affiliation for Academic Year 2024-25 as per the provision u/s 68 and 65(4) of MUHS Act, 1998, for the Under Graduate **B.Sc. Nursing** Course of your College with decrease intake Capacity **B.Sc. Nursing – from 60 to 30** as decided in the hearing held dated 09/09/2024 student to the permission granted by central Government / INC / State Government (as applicable)

Following deficiencies shall be strictly complied within Thirty Days, from the date of receipt of this letter.

**(i) Teaching Staff:**

| Year | Prof. cum Principal | | | Prof. cum Vice Principal | | | Professor | | | Associate Professor | | | Assistant Professor | | | Tutor | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | R | E | D | R | E | D | R | E | D | R | E | D | R | E | D | R | E | D |
| First & Second Year | 01 | - | 01 | 01 | 01 | - | - | - | - | 01 | - | 01 | 02 | 02 | - | 07 | 07 | - |

**Req. :** Indicates no. of required teaching staff as per Council norms.
**Ext. :** Indicates no. of Existing approved teaching staff.
**Def. :** Indicates no. of deficit teaching staff as per Council norms.

The teaching staff available in your college are as follows,

1) **Total teaching Staff : 91.66%**
2) **Approved teaching Staff : 83.33%**

P.T.O



Scanned with OKEN Scanner

**(ii) Deficiencies for Compliance:-**

- College required to present proof of increase in IPD & Better Clinical Exposure for students.

**(iii) IPD / OPD: -**

**(iv) Other: Settlement of advances(s) / dues of any section of University including affiliation fees if pending with the College, please submit within 03 months, otherwise no action will be taken on teacher's proposal for approval/Recongniton received from your College.**

a. The College shall submit Affidavit in the prescribed format as per Academic Council's Resolution No. 229/2013 (format attached).

b. For those UG / PG qualifications that are not yet recognized by the Central Govt., it shall be mandatory for the College to apply to the Central Council / Commission through Central Govt. and ensure that "Permitted" / "Not Recognized" qualifications are enlisted in "Recognized Qualifications", failing which University shall not grant Continuation of Affiliation to such courses from ensuing Academic Year & no student shall be admitted in such courses.

You are requested to comply with the above mentioned deficiencies within the stipulated time without fail and submit compliance report.

**Important Note**:

1) This Continuation / Extension of affiliation is issued for the A.Y. 2024-2025 subject to the permission of Indian Nursing Council / Commission and / or State Government and if the permission is declined by the said authorities this Continuation / Extension of Affiliation shall be treated as cancelled. The College is not authorized to admit the students for 1st Year of the course until receipt of permission of the Indian Nursing Council / Commission and / or State Government.

2) The Continuation/ Extension of affiliation for the A.Y. 2024-25 is granted subject to the submission of all deficiencies to the university with in the period of 3 months as per the affidavit given by the college. If the college fails to fulfill compliance of the said deficiencies, the college will not be provided Continuation/ Extension of affiliation for the next year and action as per section 73 of MUHS Act 1998 may be initiated for disaffiliation.

3) The admission shall be done through the Competent Authority only.

Thanking you.

Yours,

26-9-24

**Registrar**

Maharashtra University of Health Sciences MUHS Nashik

**Copy to:-**

1. The Competent Authority, Admission Regulating Authority, Mumbai.
2. The Controller of Examinations, M.U.H.S., Nashik.
3. The Dy. Registrar, Eligibility Dept., M.U.H.S., Nashik.
4. The HOD, Computer Dept., M.U.H.S., Nashik.



Scanned with OKEN Scanner

No 001381

महाराष्ट्र परिचर्या परिषद
MAHARASHTRA NURSING COUNCIL
५ वा मजला, बॉम्बे म्युचुअल अॅनेक्स, गन्बो पथ,
रेसिडन्सी हॉटेलच्या समोर, डी.एन.रोड, छेद रस्ता, फोर्ट, मुंबई ४०० ००१.

आ.क्र. 01 04/1/2025

MNC/G/43(2023-24)/B.Sc.-197/96/25890/2024 **Date :- 12/12/2024**

**To,**
The Principal,
Satpuda Education Society's
**The Royal Gondwana Nursing College**
Sai Akshardham, Wardha Road, Shankarpur, Nagpur
Dist. Nagpur – 440 009.

Sub :- **Assent for Basic B.Sc.(N) 1st batch for the A.Y.2023-24 with an intake of 60 (sixty) seats.**

Ref. :- **1)Resolution No.41 of E.O.General Body Meeting dtd. 05/11/2024.**
**2)Note dtd. 11/12/2024 to Hon.President, MNC**

**Sir / Madam,**

As per the provision under section 27 of Maharashtra Nurses Act, 1966, Regulation of Nurses Establishment & Preamble of the Act to make better provision in the law regulating registration and training of nurses in the State of Maharashtra. & as per Maharashtra Nursing Council By-Laws no.26 your institute was **assessed on 06/07/2024.**

I am directed by the **Council** to grant **Assent** for **B.Sc.(N) 1st batch** of your institution for the academic year **2023-24 with an intake of 60 (sixty)** seats subject to following conditions: -

1. The intake capacity shall be 60.
2. **This assent is only for the A.Y. 2023-24 subject to permission from MUHS / Deemed University / State Govt. & appointment of teaching staff as per norms.**
3. This **assent of B.Sc.(N) Programme** will automatically come to an end without notice in case of your failure to comply with the conditions prescribed by affiliating authority.
4. You should pay continuation of validity fees every year & assessment fees of Rs. 25,000/- till one batch passes out and thereafter once in 03 years.
5. **You should pay assessment fee of Rs.25000/- for 2nd batch in A.Y.2024-25 by online.**
6. **You are advised to visit Council's website frequently for directions/ notification issued by the undersigned from time to time.**

(Archana Badhe-Naware)
I/c Registrar
Maharashtra Nursing Council, Mumbai

5th Floor, Bombay Mutual Annex, Gunbow Street, Opp. Residency Hotel, Off. D.N.Road, Fort, Mumbai 400 001.
**Tel.:** Reg : (022) 4918 3319, Gen. : (022) 4918 3321, Exam. : (022) 1918 3313, IT : (022) 4918 3314
www.maharashtranursingcouncil.org **Email :** mncgeneral2015@gmail.com, general@mncouncil.org, mncouncilreg@gmail.com, registration@mncouncil.org, mnc.itdept@gmail.com